
Title: Terminology of Infernalism - Vol II

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A thick leatherbound
black tome with solid
silver clasps.

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K'llasshaa :

~~~~~  
Nephandi who  
worship the Void in  
many demented  
forms.

K'wahhll :

~~~~~  
Wild, subhumans who
worship the void
through madness and
degradation. The term
is probably related to
K'llasshsaa, but does
not refer specifically
to Nephandi.

Laham :

~~~~~  
A person sired by a  
demon or evil spirit;  
someone who seems to  
have inherited  
Infernal power.

Lex Praedatorius :

~~~~~  
The Rule of Predation
- eat or be eaten.
Often used to refer to
the diabolical code of
morality; "Be a wolf or
be a sheep".

Lili :

~~~~~  
A Nephandic  
priestess

Luciferian :

~~~~~  
A Satanist who
believes the Fallen
Angel has been
slandered, or who
prefers a rebellious
theology to the
passivity demanded
by the God of the Book.
Also the concept that it
is, as Milton said,
"better to reign in hell
than serve in heav'n".

Mafouh Whash :

~~~~~  
"Voracious Beast"; a  
common name for  
Marauds or Nephandi  
among the Batini, their  
ancestral enemies.

Maleficia :

~~~~~  
Evil magick; spells
and rituals done to
cause harm and
misfortune.
Malleus Nefandorum:

~~~~~  
Latin (later French,  
German and English)  
transliteration of the  
Sebil-el-Mafouh  
Whash. Often  
features Christian  
elements instead of  
the traditional  
Muslim ones.

Nephandi :

~~~~~  
Members of a
worldwide cult
dedicated to the Void.
The roots of their
name are uncertain;
many claim it comes
from the ancient
appellation Nif' ur `en
Daah, or "Eaters of the
Weak"; others look to
the Latin nefarious
("to negate the
rightness"), the Greek
nephlos ("cloud"), the

Arabic Naffas Iblis
("Breath of
Iblis/Satan"), or even
the Germanic
nibla/nifl ("mist" or
"dark"). All
interpretations seem to
fit.

Nhanga :

~~~~~  
Common name for a  
cannibal-sorcerer  
from sub-Saharan  
Africa. Also called  
Banoba, Udena, and  
Chisonzi.

Nine Keys of Creation:

~~~~~  
The Spheres; see also
Qlippothic Spheres.

Pact :

~~~~~  
A promise of service  
given to a demonic  
Patronus in return  
for favors or  
Investments. Contrary  
to common belief, not  
all pacts involve  
soul-selling, though  
all demand some  
degree of sin.

Patronus :

~~~~~  
"Protector, advocate";
common term for an
Infernalist's demonic
"master". As the
diabolists see it, a
warlock is more an
apprentice than a
slave, and the
Patronus offers
occult training and
other favors in
exchange for a few
favors. Female
demons are sometimes
called Patrona
("Protectoress"); in
their plural forms,
the terms are Patroni

and Patronae.

People of the Book :

Jews, Christians and Muslims, as opposed to Buddhists, Hindus, Pagans, and followers of other faiths.

Praelatus :

A Nephandic priest. Also known as an Ilb'is.

Reckoning :

A term some Infernalists use to reflect the final showdown between Light and Darkness. Often thought of in terms of Ragnaroc, Armageddon, or other great battles, the Reckoning sets virtue and oblivion at odds, and supposedly ends with the return of the primal Darkness.

Qlippoth :

"Shells" of Creation, thought to be the remnants of previous worlds, wells of chaos, or inverted elements of Divinity. Sometimes considered God's dark reflections.

Qlippothic Spheres :

Reverse-magick, based on the inversion of the Nine Keys of Creation. Sometimes called the Nine Shadows, the Nine Powers or the Nine Keys to Hell.

Qut Etemmu :

~~~~~  
"Hands of Ghosts"; old  
name for the  
Infernalists. Often  
used in reference to  
Babylonian Nephandi,  
but not exclusive to  
them.

Raksha :

~~~~~  
An Indian demon,
known for its power
of illusion, deception
and misdirection
Sebil-el-Mafouh
Whash :

~~~~~  
Batini text about the  
Nephandi and  
associated  
Infernalists. See  
Malleus  
Nefandorum.

Supplicium :

~~~~~  
An Infernal Seeking; a
journey within the
soul in which a
warlock purges her
old morality and
accepts the cold gift of
Oblivion. Translates
as "sacrifice",
"torment", and
"punishment". Plural
form is Supplicii.

Void, the :

~~~~~  
The primal origin and  
ending of all things;  
the Void lies just  
beyond Earth and will  
someday encompass it  
altogether. Also the  
inner urge towards  
chaos. The Fallen  
Ones consider the two  
aspects  
interconnected, and  
they encourage the  
"inner" Void to grow,  
reflect and reach out  
toward the "outer" one.

Widderslainte :

~~~~~  
A born Nephandus,
one who recalls her
past life and seems
eager to start again.

Zoroastrianism :

~~~~~  
Persian religion that  
replaced polytheism  
with the image of  
warring dualities of  
Good (Ahura Mazda,  
or "Wise God") and evil  
(Angra Manyu; see  
Ahriman). Greatly  
influenced  
Christianity and  
Islam, as well as their  
dark opposites.